

ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SW 1/4 OF SECTION 4, T2S, R3W, U.S.B.&M., WHICH BEARS N8913'41"W 1279.83' FROM THE SOUTH 1/4 CORNER OF SAID SECTION 4, THENCE N0014'58"E 130.26'; THENCE NO0"13'13"E 108.49'; THENCE N38"29'24"W 61.83'; THENCE N67"55'27"W 28.05' TO A POINT IN THE SW 1/4 SW 1/4 OF SAID SECTION 4, WHICH BEARS N76'41'26"E 1325.32' FROM THE SOUTHWEST CORNER OF SAID SECTION 4. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.226 ACRES MORE OR LESS.

SURFACE USE AREA DESCRIPTION

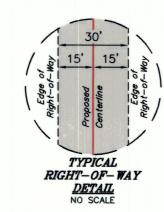
BEGINNING AT A POINT IN THE SW 1/4 SW 1/4 OF SECTION 4, T2S, R3W, U.S.B.&M., WHICH BEARS N76'41'26"E 1325.32' FROM THE SOUTHWEST CORNER OF SAID SECTION 4, THENCE S00"12'48"W 278.48'; THENCE N89'47'12"W 606.75'; THENCE N00'12'48"E 249.64'; THENCE N13'20'14"E 196.90'; THENCE N42"15'37"E 42.83'; THENCE N82"25'46"E 282.64'; THENCE S89"47'12"E 253.31'; THENCE S00'12'48"W 233.00' TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 6.795 ACRES MORE OR LESS.

> BEGINNING OF ROAD BEARS N89"13'41"W 1279.83' FROM THE SOUTH 1/4 CORNER OF SECTION 4, T2S, R3W, U.S.B.&M.

END OF ROAD BEARS N76°41'26"E 1325.32' FROM THE SOUTHWEST CORNER OF SECTION 4, T2S, R3W, U.S.B.&M.

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N0074'58"E	130.26'
L2	N00"13'13"E	108.49'
L3	N38'29'24"W	61.83'
L4	N67°55'27"W	28.05
L5	N67*55'27"W	18.28'
L6	S0012'48"W	278.48'
L7	N89'47'12"W	606.75
L8	N0012'48"E	249.64
L9	N13°20'14"E	196.90'
L10	N42°15'37"E	42.83'
L11	N82°25'46"E	282.64
L12	S89°47'12"E	253.31'
L13	S0012'48"W	233.00'

LINE TABLE



ACREAGE / LENGTH TABLE SURFACE USE AREA OWNERSHIP ACRES HANSON DALE GORDON TRUSTEE 6.795 ACCESS ROAD OWNERSHIP FEET RODS ACRES HANSON DALE GORDON TRUSTEE 328.63 19.92 0.226

CERTIFICATE THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED F NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. STATE OF UTAH

SHEET 2 OF 2

AXIA ENERGY II

BUTTCHER BUTTE #4-3C-23 PAD
BUTHCHER BUTTE #9-51EWH-23, #8-34EWH-23, #5-134EWH-23,
#4-121EWH-23, #8-44EWH-23, #8-54EWH-23, #8-64EWH-23,
#9-61EWH-23, #5-124EWH-23, #4-111EWH-23 ROAD RIGHT-0F-WAY ON
HANSON DALE GORDON TRUSTEE LANDS
SECTION 4, T2S, R3W, U.S.B.&M.
DUCHESNE COUNTY, UTAH



UELS, LLC Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017

SURVEYED BY C.R., S.S. SCALE DRAWN BY 07-25-18 N/A 64366-B **ROAD RIGHT-OF-WAY**